

# Travel Cases Opened by Authorizing Department

July 1, 2025 - June 30, 2026

|                                |                                | Individual  | Group      | Count       |
|--------------------------------|--------------------------------|-------------|------------|-------------|
| Academic Affairs               | <b>Total</b>                   | <b>4566</b> | <b>332</b> | <b>4898</b> |
|                                | Cline Library                  | 25          |            | <b>25</b>   |
|                                | College of Arts & Letters      | 275         | 26         | <b>301</b>  |
|                                | College of Education           | 706         | 22         | <b>728</b>  |
|                                | College of Envir,Forestry, Nat | 1279        | 116        | <b>1395</b> |
|                                | College of Health and Human Se | 381         | 19         | <b>400</b>  |
|                                | College of Social & Behavioral | 685         | 35         | <b>720</b>  |
|                                | Honors College                 | 10          | 1          | <b>11</b>   |
|                                | NAU Yuma                       | 40          | 7          | <b>47</b>   |
|                                | Office of Grad & Prof Studies  | 8           | 1          | <b>9</b>    |
|                                | Provost                        | 46          | 1          | <b>47</b>   |
|                                | Sanghi College of Engineering  | 379         | 63         | <b>442</b>  |
|                                | Sanghi College of Nursing      | 323         | 3          | <b>326</b>  |
|                                | Vice Provost for Academic Ops  | 58          | 5          | <b>63</b>   |
|                                | Vice Provost for Faculty Affrs | 13          |            | <b>13</b>   |
|                                | Vice Provost for International | 112         | 4          | <b>116</b>  |
|                                | VP Academic & Workforce Allian | 44          |            | <b>44</b>   |
|                                | W.A. Franke College of Busines | 182         | 29         | <b>211</b>  |
| Athletics                      | <b>Total</b>                   | <b>218</b>  | <b>182</b> | <b>400</b>  |
|                                | Athletics                      | 218         | 182        | <b>400</b>  |
| Capital Plan & Campus Operatns | <b>Total</b>                   | <b>62</b>   |            | <b>62</b>   |
|                                | Env Health & Safety            | 3           |            | <b>3</b>    |
|                                | Facility Services              | 19          |            | <b>19</b>   |
|                                | Space Management               | 5           |            | <b>5</b>    |
|                                | University Police              | 23          |            | <b>23</b>   |
|                                | University Transit Services    | 3           |            | <b>3</b>    |
|                                | Utilities                      | 2           |            | <b>2</b>    |
|                                | VP Capital Plan & Campus Oper  | 7           |            | <b>7</b>    |
| Human Resources                | <b>Total</b>                   | <b>30</b>   |            | <b>30</b>   |
|                                | Civil Rights Compliance & TIX  | 5           |            | <b>5</b>    |
|                                | Human Resources                | 25          |            | <b>25</b>   |
| Information Technology Service | <b>Total</b>                   | <b>240</b>  | <b>2</b>   | <b>242</b>  |
|                                | Information Tech Serv - ETC    | 73          |            | <b>73</b>   |
|                                | Information Technology         | 163         | 2          | <b>165</b>  |
|                                | Telecommunications             | 4           |            | <b>4</b>    |
| Research                       | <b>Total</b>                   | <b>472</b>  | <b>21</b>  | <b>493</b>  |
|                                | Research VP                    | 471         | 21         | <b>492</b>  |
|                                | University Core Facilities     | 1           |            | <b>1</b>    |
| Strategic Enrollment & Mrktng  | <b>Total</b>                   | <b>246</b>  |            | <b>246</b>  |
|                                | Admissions Engagement          | <b>188</b>  |            | <b>188</b>  |
|                                | SEM Central & Business Ops     | 43          |            | <b>43</b>   |
|                                | Strategy Deployment Analytics  | 12          |            | <b>12</b>   |
|                                | University Marketing           | 3           |            | <b>3</b>    |
| Student Affairs                | <b>Total</b>                   | <b>507</b>  | <b>219</b> | <b>726</b>  |
|                                | Campus Living                  | 41          | 6          | <b>47</b>   |
|                                | Dean of Students               | 8           | 98         | <b>106</b>  |
|                                | Health and Wellness            | 12          |            | <b>12</b>   |
|                                | Inclusive Student Mentoring    | 27          | 2          | <b>29</b>   |

|                                |                                |             |            |             |
|--------------------------------|--------------------------------|-------------|------------|-------------|
|                                | Student Affairs VP             | 14          | 1          | 15          |
|                                | Student Success                | 405         | 112        | 517         |
| Univ Admin and Support Serv    | <b>Total</b>                   | <b>687</b>  | <b>13</b>  | <b>700</b>  |
|                                | External & Government Affairs  | 31          |            | 31          |
|                                | General Counsel                | 11          |            | 11          |
|                                | Inclusive Excellence           | 5           | 1          | 6           |
|                                | Native American Initiatives    | 585         | 10         | 595         |
|                                | Office of EMSI                 | 34          |            | 34          |
|                                | President - Administration     | 8           | 1          | 9           |
|                                | Strategic Communications       | 6           | 1          | 7           |
|                                | Strategic Plan Inst Res & Anal | 2           |            | 2           |
|                                | University Events              | 5           |            | 5           |
|                                |                                |             |            |             |
| University Advancement         | <b>Total</b>                   | <b>153</b>  |            | <b>153</b>  |
|                                | University Advancement         | 153         |            | 153         |
| University Central Administrat | <b>Total</b>                   | <b>32</b>   | <b>2</b>   | <b>34</b>   |
|                                | University Priority Initiative | 2           |            | 2           |
|                                | University Reserves            | 12          |            | 12          |
|                                | University Strategic Plan Init | 18          | 2          | 20          |
| University Finance & Bus Serv  | <b>Total</b>                   | <b>8</b>    | <b>1</b>   | <b>9</b>    |
|                                | Campus Services and Activities | 4           |            | 4           |
|                                | Comptroller                    | 2           |            | 2           |
|                                | Office of Sustainability       | 1           | 1          | 2           |
|                                | Univ Ops Fin and Bus Serv      | 1           |            | 1           |
| <b>Count</b>                   |                                | <b>7221</b> | <b>772</b> | <b>7993</b> |

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