**NPS**

**PROJECT SUMMARY**

|  |
| --- |
| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY: **National Park Service**  |
|  MODIFICATION NO.: **[CESU info only]**  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $ **26,430** |
| INVESTIGATORS Contact Information: **[please list all CO-Pis contact information]****Rod Parnell 928-523-3329****Matt Johnson 928-556-7466 ext 236****Ron Hiebert 928-523-0877****Charles Drost 928-556-7466 ext 233** |
| PROJECT TITLE:**[ insert title ]****Inventory of birds on parks of the Southern Colorado Plateau Inventory and Monitoring Network, El Malpais National Monument**  |
| EFFECTIVE DATES**: [start/end date]**9/01/01 to 10/01/04 |
| PROJECT ABSTRACT:**[ insert short description of project ]****The purpose of this document is to define the scope of work and general terms of a cooperative effort to inventory the bird species of parks in the Southern Colorado Plateau Inventory and Monitoring Network.� Bird inventories will be undertaken at El Malpais National Monument.**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Mary EstepBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2750Mary\_Estep@nps.gov | **Investigator:**Rod ParnellBox 5765Flagstaff, AZ 86011928-523-3329928-523-8223 FaxRod.Parnell@nau.edu | **Partner Admin. Contact: NAU Contact:****Claudette Piper****Grants and Contracts****Box 4130****Flagstaff, AZ 86011****928-523-1656****928-523-1075 Fax****Claudette.Piper@nau.edu** |
| ***List of Key Words: [Insert key words]***  |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:**El Malpais NM, Herschel Schulz, 505-285-4641*  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
|  |  |  |  |  |  |

*Attach any supporting material as necessary.*