**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY:**National Park Service**  |
|  MODIFICATION NO.: **[ insert # ]**  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $11,500 |
| INVESTIGATORS Contact Information: **[please list all CO-Pis contact information]****Rod Parnell 928-523-3329****Trevor Persons** |
| PROJECT TITLE:**[ insert title ]****Assessment of Declining Grassland Whiptail Lizard at Wupatki National Monument**  |
| EFFECTIVE DATES**:[start/end date]**4/01/01 through 4/01/02 |
| PROJECT ABSTRACT:**[� insert short description of project ]****This project investigates the status, distribution, and habitat association of the little striped whiptail lizard at Wupatki NM. The first year of work will begin in spring of 2000. The budget submitted is for the both years of the project (FY 2001-2002).****This project contributes to the goals of the CESU by providing resource managers at Wupatki, and at other grassland areas on the Colorado Plateau, with information on the status of an important part of the southern Colorado Plateau grassland vertebrate fauna. In addition, the little whiptail is an excellent candidate for a grassland �indicator� reptile species, and development of a monitoring protocol at Wupatki, will be useful to resource managers elsewhere.**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Rod ParnellCPCESU DirectorBox 5765Flagstaff, AZ 86011928-523-3329Rod.Parnell@nau.edu | **Partner Admin. Contact:**Claudette PiperGrants and ContractsNorthern Arizona UniversityBox 4130Flagstaff, AZ 86011Claudette.Piper@nau.edu |
| ***List of Key Words: [Insert key words]***  |
| ***Agency Manager contact information @ Specific Park****:**Paul Whitefield**928-526-1157 ext 235**Flagstaff Area Parks*  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*