# NPS

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY: **National Park Service** | | | | | |
| MODIFICATION NO.: **[CESU info only]** | | COOPERATIVE AGREEMENT NO.:  **H1200-04-0002** | | FUNDING AMOUNT: $ 25,000 | |
| INVESTIGATORS Contact Information **RodericParnell (928) 523-3329; Charles Drost (**[**Charles\_Drost@usgs.gov**](mailto:Charles_Drost@usgs.gov) **(928-556-7187)** | | | | | |
| PROJECT TITLE: **Second year of reptile and amphibian surveys in Glen Canyon NRA** | | | | | |
| EFFECTIVE DATES**: 6-15-2005 to 9-30-2006** | | | | | |
| PROJECT ABSTRACT: To complete reptile and amphibian surveys for the NPS I&M program. This is the second year of the project. The results will be used to prepare new park handouts and checklists for public use. | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (928) 523-0877  Fax: (928) 520-8223  Ron.Hiebert@nau.edu | Agency Administration Representative Lynell Wright  Budget Analyst  Intermountain Support Office  Denver, CO 80225-0287  Tel: (303) 969-2750  [Lynell\_Wright@nps.gov](mailto:Lynell_Wright@nps.gov) | | **Investigator:**  **Charles Drost**  **USGS Southwest Biological Science Center**  **2255 N. Gemini Drive**  **Flagstaff, AZ 86001**  **(928) 556-7187** | | **Partner Admin. Contact: NAU Contact**  Winnie Ennenga  Director, Grants & Contracts  Babbitt Administrative Center,Room 100  P.O. Box 4130  Flagstaff, Arizona, 86011-4130  Tel: (928) 523-8319 |
| ***List of Key Words: [Insert key words]***   1. ***Amphibians and reptiles*** 2. ***Surveys / Inventory and Monitoring*** | | | | | |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:*  John Spence  Botanist and Natural Resources Manager  Glen Canyon National Recreation Area  Tel: (928) 608-2523 or(928) 608-6267  Fax: (928) 608-6283  John\_Spence@nps.gov | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,* ***dated 6/18/04.*** | | | | | |

*Attach any supporting material as necessary.*