**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY:  **National Park Service** | | | | | |
| MODIFICATION NO.: **[ insert # ]** | | COOPERATIVE AGREEMENT NO.:**1200-99-009** | | FUNDING AMOUNT: $**75,000** | |
| INVESTIGATORS:  **Thomas Sisk** | | | | | |
| PROJECT TITLE:**[ insert title ]**  **Increasing scope & availability of Tools for managing Invasive Plants on Public Lands: Alien Plant Ranking System (APRS) and Southwest Exotic Plants Mapping Project (SWEMP).** | | | | | |
| EFFECTIVE DATES:  6/01/00 through 11/01/02 | | | | | |
| PROJECT ABSTRACT:**[ insert short description of project ]**  **To create an integrated web site with a powerful and dedicated Server for both APRS and SWEMP. The web site will improve APRS and SWEMP as a more user friendly and easy access for modified site information. Additional updated information of the populated species from 25 additional parks will include data and fact sheets of additional species.** | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (520) 523-0877  Fax: (520) 520-8223  Ron.Hiebert@nau.edu | **Agency Administration Representative**  Lynell Wright  Budget Assistant  Intermountain Support Office  Denver, CO 80225-0287  Tel: (303) 969-2654  Lynell\_Wright@nps.gov | | **Investigator:**  Tom Sisk  Center for Environmental Sciences and Education  Northern Arizona University  P.O. Box 5694  Flagstaff, AZ 86011-5694  (520) 523-7183  Tom.Sisk@nau.edu | | **Partner Admin. Contact:**  Claudette Piper  Grants/Contracts Contact  Northern Arizona University  P.O. Box 4130  Flagstaff, AZ 86011-4130  (520) 523-1656  Claudette.Piper@nau.edu |
| ***List of Key Words: [Insert key words]*** | | | | | |
| ***Agency Manager @ Specific Park****:*  *Public Lands* | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** | | | | | |

*Attach any supporting material as necessary.*