**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification** |
| FUNDING AGENCY: **National Park Service** |
|  MODIFICATION NO.:� NAU-142  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $**6,100.** |
| INVESTIGATORS� Contact Information: **Dr. Marty Lee�� NAU, (928) 523-6644** |
| PROJECT TITLE:**� PROPOSAL FOR A GLEN CANYON LAKE MANAGEMENT PLAN PILOT STUDY** |
| EFFECTIVE DATES**:� JUNE1 � SEPTEMBER 1, 2004**  |
| PROJECT ABSTRACT:PREPARE A RESEARCH PROPOSAL THAT OUTLINES A THREE YEAR PILOT SUDY TO EVALUATE THE EFFECTIVENESS OF SELECTED MANAGEMENT ACTIONS IN LESSENING VISITOR CONFLICTS BETWEEN PERSONAL WATERCRAFT (PWC) AND OTHER USERS OF GLEN CANYON NRA. DEVELOPMENT OF PROPOSAL WILL INCLUDE AN INTRODUCTION, LITERATURE REVIEW, SAMPLING PLAN AND SURVEY INSTRUMENTS, ANALYSIS PLAN, TIMELINE, DESCRIPTIONOF DELIVERABLES, AND BUDGET |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ� 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu | **Agency Administration Representative**Lynell WrightBudget AnalystIntermountain Region � Budget & FinanceP.O. Box 2528712795 W. Alameda ParkwayDenver, CO� 80225-0287Tel: (303) 969-2654Fax: (303) 969-2794Lynell\_Wright@nps.gov | **Investigator:**Dr. Marty LeeNorthern Arizona UniversityAssociate ProfessorSchool of ForestryP.O. Box 15018**Flagstaff, AZ� 86011****928-523-6644****Martha.Lee@nau.edu** | **Partner Admin. Contact: [please insert your local institution contact]:**Wilma EnnengaOffice of Grant And Contract ServicesNorthern Arizona UniversityPOB 4130Flagstaff, AZ 86011-4130928-523-1075FAX 928-523-1075 |
| ***List of Key Words: [Insert key words � list available under �Project Planning� at http://cpcesu.nau.edu]******Personal water craft*** |
| ***Key Official from National Park - Include contact information @ Specific Park or NPS Office****:**MARK ANDERSON**GLEN CANYON NRA, POBOX 1507, PAGE AZ 86040���**�928-608-6266* |
| *Annual Report Received:**Final Report Received:**Publications on File:* |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** |
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*Attach any supporting material as necessary.*