# NPS

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification** |
| FUNDING AGENCY: **National Park Service** |
| MODIFICATION NO.: **[CESU info only]** | COOPERATIVE AGREEMENT NO.: **1200-99-009** | FUNDING AMOUNT: $ **[14,776]** |
| INVESTIGATORS Contact Information:  **Dr. David Cooper (970)491-5430** **davidc@cnr.colostate.edu** |
| PROJECT TITLE: **Effects of Grand Ditch breakage on the Colorado River valley near SHIPLER PARK, Rocky Mountain National Park** |
| EFFECTIVE DATES**: Start 9/01/03, End 02/28/05** |
| PROJECT ABSTRACT: **The objective of this work will be to determine the thickness of sediment, the character of the sediment deposited and the characteristics of the plant communities buried by this sediment. We will also establish a monitoring system to evaluate the impacts of this sediment on the vegetation and ecological functioning of the Shipler Park wetlands.** |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu | Agency Administration RepresentativeLynell WrightBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Dr. David CooperColorado State UniversityFRWS DepartmentFort Collins, CO 80523-1472Tel: (970)491-5430davidc@cnr.colostate.edu | **Partner Admin. Contact: NAU Contact**Carmen MoralesSenior Res Administrator408 Univ. Services CenterSponsored ProgramsFort Collins, CO 80523(970)491-6684carmen.morales@research.colostate.edu |
| ***List of Key Words: Wetland,sediment,plants*** |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:**Ken Czarnowski, Rocky Mountain National Park, Estes Park, CO 80517**(970)586-1263; ken\_czarnowski@nps.gov* |
| *Annual Report Received:**Final Report Received:**Publications on File:* |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,* ***dated 6/22/99.*** |

*Attach any supporting material as necessary.*