# BLM

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY: **BLM** | | | | | |
| MODIFICATION NO.: **[ insert # ]** | | COOPERATIVE AGREEMENT NO.: **[ insert # ]** | | FUNDING AMOUNT: **$** | |
| INVESTIGATORS: (Include CO-PI contact information) | | | | | |
| PROJECT TITLE: **[ insert title ]** | | | | | |
| EFFECTIVE DATES: | | | | | |
| PROJECT ABSTRACT: **[ insert short description of project ]** | | | | | |
| **Agency Assistance Representative:**  **A.J. Martinez**  **Utah State Office**  **Bureau of Land Management**  **324 S. State Street, Suite 301**  **Salt Lake City, UT 84145-401**  **Tel:(801) 539-4018 A.\_J.\_Martinez@ut.blm.gov** | Agency Assistance Officer: **Maria Gochis**  **Utah State Office**  **P.O. Box 45155**  **Salt Lake City, UT 84145-0155**  **Tel: (801) 539-4178**  **maria\_gochis@ut.blm.gov** | | **Investigator:**  [Insert PI] | | **Partner Admin. Contact:**  [Insert Grants/Contracts Contact Person] |
|  | | | | | |
| ***List of Key Words: [Insert key words]*** | | | | | |
| ***Agency Project Manager****: (contact information)* | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,* ***dated 6/22/99.*** | | | | | |

*Attach any supporting material as necessary.*