**NPS PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification** |
| FUNDING AGENCY: NATIONAL PARK SERVICE |
|  MODIFICATION NO.: | COOPERATIVE AGREEMENT NO.:**1200-99-009** | FUNDING AMOUNT: $176,500 Amended with $25,000 for FY 2001 |
| INVESTIGATORS: C.P.PATRICK REID AND WILIAM HALVORSON |
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| EFFECTIVE DATES: OCTOBER 1, 2000 - APRIL 1, 2005 |
| PROJECT ABSTRACT:**THE PURPOSE OF THIS STUDY IS TO COMPLETE BASIC INVENTORIES FOR VASCULAR PLANTS AND VERTEBRATE ANIMALS IN THE ELEVEN PARKS THAT MAKE UP THE SONORAN DESERT NETWORK OF THE NATIONAL PARK SERVICE. THESE NPS AREAS ARE LOCATED IN SOUTHERN ARIZONA AND EASTERN NEW MEXICO. THE INVENTORIES TO BE DONE ARE:****CASA GRANDE NM – HERPS, BIRDS, MAMMALS, PLANTS****CHIRICAHUA NM - HERPS, BIRDS, MAMMALS, PLANTS****CORONADO NM - BIRDS****FORT BOWIE NM – BIRDS, MAMMALS, PLANTS****GILA CLIFF DWELLING NM – FISH, HERPS, BIRDS, MAMMALS, PLANTS****MONTEZUMA CASTLE – ALL INVENTORIES ARE COMPLETE****ORGAN PIPE CACTUS NM – ALL INVENTORIES ARE COMPLETE****SAGUARO NATIONAL PARK – HERPS, BIRDS,MAMMALS, PLANTS****TONTO NM – ALL INVENTORIES ARE COMPLETE****TUMACACORI NHP – FISH, HERPS, BIRDS,MAMMALS, PLANTS****TUZIGOOT NM – FISH, HERPS, BIRDS, MAMMALS****THIS WORK IS BEING DONE IN THE SCHOOL OF RENEWABLE NATURAL RESOURCES, UNIVERSITY OF ARIZONA,TUCSON, AZ.** |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (520) 523-0877Fax: (520) 520-8223Ron.Hiebert@nau.edu | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Rod Parnell, DirectorCPCESUNorthern Arizona UniversityBox 5765Flagstaff, AZ 86011-5765Tel: (520) 523-3329Fax: (520) 523-8223Rod.Parnell@nau.edu | **Partner Admin. Contact:**Claudette PiperGrant & Contract Admin.Northern Arizona UniversityBox 4130Flagstaff, AZ 86011-4130Tel: (520) 523-1656Fax: (520) 523-1075Claudette.Piper@nau.edu |
| ***Agency Manager @ Specific Park****:* Sonoran Desert Field Station |
| *Annual Report Received:**Final Report Received:**Publications on File:* |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** |

*Attach any supporting material as necessary.*

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