**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY: **National Park Service** | | | | | |
| MODIFICATION NO.: **[CESU info only]** | | COOPERATIVE AGREEMENT NO.:**1200-99-009** | | FUNDING AMOUNT: $10,000**]** | |
| INVESTIGATORS Contact Information: Neil Cobb ([neil.cobb@nau.edu](mailto:neil.cobb@nau.edu), Jill Rundall ([jill.rundall@nau.edu](mailto:jill.rundall@nau.edu)) | | | | | |
| PROJECT TITLE: Inventory of past pinyon-juniper grazing history, fire history, and management treatments on selected NPS lands of the Colorado Plateau | | | | | |
| EFFECTIVE DATES**: 10/01/02 12/31/03** | | | | | |
| PROJECT ABSTRACT: This project is the NPS part of a multi-agency effort, in cooperation with NAU, to synthesize information and data on past treatments and grazing histories of pinyon-juniper woodlands on the Colorado Plateau. Information will be presented in a GIS format in a form that is usable by both the land managers and the research community. | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (928) 523-0877  Fax: (928) 520-8223  Ron.Hiebert@nau.edu | **Agency Administration Representative**  Mary Estep  Budget Assistant  Intermountain Support Office  Denver, CO 80225-0287  Tel: (303) 969-2750  Mary\_Estep@nps.gov | | **PI**  **Neil Cobb**  **928-523-5528**  **neil.cobb@nau.edu** | | **Partner Admin. Contact: NAU Contact-**  **Claudette Piper**  **928-523-1657** |
| ***List of Key Words: [Insert key words]***  ***Pinyon-juniper, management treatments, grazing, fire*** | | | | | |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:*    *Ron Hiebert, CPCESU, Northern Arizona University, PO Box 5765, Flagstaff, AZ 86004*  *928-523-0877, email: ron.Hiebert@nau.edu* | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** | | | | | |
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*Attach any supporting material as necessary.*