**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY: **National Park Service**  |
|  MODIFICATION NO.: **[CESU info only]**  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $ 28,233.00 |
| INVESTIGATORS Contact Information: Gary Nabhan, Jeremy McClain, Kate Watters of NAU Center for Sustainable Environments  |
| PROJECT TITLE:**Environmental Assessment for the Reintroduction of Agriculture at Hubbell Trading Post National Historic Site**  |
| EFFECTIVE DATES**: March 2002 to January 2003**  |
| PROJECT ABSTRACT:**Preparation of an Environmental Assessment according to guidelines established by the National Park Service to include scoping meetings with an interdisciplinary team, development of purpose and need statements, analysis and elaboration of alternatives, assessment of effects, recommendations for on-site interpretation, sustainable agriculture training and community awareness of economic opportunities for sustainable harvests.**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Mary EstepBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2750Mary\_Estep@nps.gov | **Investigator:****Gary Nabhan, Director****Center for Sustainable Environments** | **Partner Admin. Contact: NAU Contact-[please insert your local institution contact]:**  |
| ***List of Key Words: [Insert key words]***  |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:*Nancy Stone, SuperintendentHubbell Trading Post National Historic Site, P.O. Box 150, Ganado, AZ 86505(928) 755-3475nancy\_stone@nps.gov  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*