**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY: **National Park Service** | | | | | |
| MODIFICATION NO.: **[CESU info only]** | | COOPERATIVE AGREEMENT NO.:**1200-99-009** | | FUNDING AMOUNT: $ **26,430** | |
| INVESTIGATORS Contact Information: **[please list all CO-Pis contact information]**  **Rod Parnell 928-523-3329**  **Matt Johnson 928-556-7466 ext 236**  **Ron Hiebert 928-523-0877**  **Charles Drost 928-556-7466 ext 233** | | | | | |
| PROJECT TITLE:**[ insert title ]**  **Inventory of birds on parks of the Southern Colorado Plateau Inventory and Monitoring Network, El Malpais National Monument** | | | | | |
| EFFECTIVE DATES**: [start/end date]**  9/01/01 to 10/01/04 | | | | | |
| PROJECT ABSTRACT:**[ insert short description of project ]**    **The purpose of this document is to define the scope of work and general terms of a cooperative effort to inventory the bird species of parks in the Southern Colorado Plateau Inventory and Monitoring Network.� Bird inventories will be undertaken at El Malpais National Monument.** | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (928) 523-0877  Fax: (928) 520-8223  Ron.Hiebert@nau.edu | **Agency Administration Representative**  Mary Estep  Budget Assistant  Intermountain Support Office  Denver, CO 80225-0287  Tel: (303) 969-2750  Mary\_Estep@nps.gov | | **Investigator:**  Rod Parnell  Box 5765  Flagstaff, AZ 86011  928-523-3329  928-523-8223 Fax  Rod.Parnell@nau.edu | | **Partner Admin. Contact: NAU Contact:**  **Claudette Piper**  **Grants and Contracts**  **Box 4130**  **Flagstaff, AZ 86011**  **928-523-1656**  **928-523-1075 Fax**  **Claudette.Piper@nau.edu** |
| ***List of Key Words: [Insert key words]*** | | | | | |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:*  *El Malpais NM, Herschel Schulz, 505-285-4641* | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** | | | | | |
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*Attach any supporting material as necessary.*