**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY:**National Park Service**  |
|  MODIFICATION NO.:NAU-42  | COOPERATIVE AGREEMENT NO.:1200-99-009 |  FUNDING AMOUNT: $20,000 |
| INVESTIGATORS Contact Information: Tom Sisk, NAU; Barry Noon, CSU; Carolyn Sieg, USFS; Ron Hiebert, NPS |
| PROJECT TITLE: Invasive plants on public lands  |
| EFFECTIVE DATES: 10/01/01 12/31/03  |
| PROJECT ABSTRACT: This project is a cooperative effort among the USFS, NPS, NAU, and CSU. The overall goal is to explore methods to prioritize sites for management of invasive plants. The project will build upon a project funded through interagency fire funds to explore the coincidence of rare species hot spots, exotic plant invasions, and recent fire or high fire risk. These funds will support a Center for Environment Science and Education graduate student to conduct research on the exotic plant aspect of this project.  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Tom SiskCenter for Environmental Science and EducationNorthern Arizona UniversityP.O. Box 5694Flagstaff, AZ 86011Tel: (928) 523-7183Thomas.Sisk@nau.edu | **Partner Admin. Contact:**Claudette PiperOffice of Grants and Contracts ServicesP.O. Box 4130Flagstaff, AZ 86011Tel: (928) 523-1656Claudette.Piper@nau.edu |
| ***List of Key Words: [Insert key words]******Decision tools, invasive plants, exotic plants, fire, rare species***  |
| ***Agency Manager contact information @ Specific Park****:**Ron Hiebert*  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*