# NPS

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification** |
| FUNDING AGENCY: **National Park Service** |
| MODIFICATION NO.:  | COOPERATIVE AGREEMENT NO.: **1200-99-009** | FUNDING AMOUNT: $ 29,182 |
| INVESTIGATORS Contact Information **Tina Ayers (****tina.ayers@nau.edu****; 928 523-9482)** |
| PROJECT TITLE: **Inventory of the Vascular Plant Flora of Canyon de Chelly National Monument** |
| EFFECTIVE DATES**: 5/15/2001 to 12/31/2003** |
| PROJECT ABSTRACT: **As part of the NPS’s Southern Colorado Plateau Network (SCPN) Inventory and Monitoring program, Canyon de Chelly National Monument is scheduled for plant inventories during 2001 and 2002 to complete the flora. In order to accomplish this, random sampling in major plant communities and targeted surveys in poorly known areas are needed.**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu | Agency Administration RepresentativeLynell WrightAgreement SpecialistIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2750Mary\_Estep@nps.gov | **Investigator:**Tina AyersAssociate Professor &Director, Deaver HerbariumBiological Sciences Dept.Northern Arizona UniversityPO Box 5640Flagstaff, AZ 86011-5640Tel: (928) 523-9482Fax: (928) 523-7500Tina.Ayers@nau.edu | **Partner Admin. Contact: NAU Contact**Winnie EnnengaDirector, Grants & ContractsBabbitt Administrative Center,Room 100P.O. Box 4130Flagstaff, Arizona, 86011-4130Tel: (928) 523-8319 |
| ***List of Key Words: [Insert key words]***1. ***Vegetation***
2. ***Surveys / Inventory and Monitoring***
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| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:**Anne Cully, Ecologist, SCPN, CPCESU**(785) 539-5503**Anne\_Cully@nps.gov* |
| *Annual Report Received:**Final Report Received:**Publications on File:* |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,* ***dated 6/22/99.*** |

*Attach any supporting material as necessary.*