**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY:**National Park Service**  |
|  MODIFICATION NO.: **[ insert # ]**  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $ 1,157 |
| INVESTIGATORS Contact Information: **[please list all CO-Pis contact information]****Pam Foti (928) 523-6196** |
| PROJECT TITLE:**[ insert title ]****Saguaro National Park, Human Impact Monitoring , Wilderness Camps**  |
| EFFECTIVE DATES**:[start/end date]**3/01/01 through 9/24/01 |
| PROJECT ABSTRACT:**[� insert short description of project ]****Building on the 1992 �Background Campsite Impact Monitoring Survey�, this project provides subsequent data collection to evaluate changes occurring since the 1992 study.� In addition, the current project is intended to develop and implement an on-going monitoring program for Saguaro National Park�s wilderness campsites.� The project includes qualitative and quantitative human impact monitoring for the six camps in the wilderness area (total 21 campsites).**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ� 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO� 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Pam FotiSchool of ForestryBox 15018NAUFlagstaff, Az 86011(928) 523-6196Pam.Foti@nau.edu | **Partner Admin. Contact:**Claudette PiperGrants/ContractsBox 4130Flagstaff, AZ 86011(928) 523-1656Claudette.Piper@nau.edu |
| ***List of Key Words: [Insert key words]***  |
| ***Agency Manager contact information @ Specific Park****:**Bob Lineback**District Manager**Saguaro National Park**3693 S. Old Spanish Trail**Tucson, AZ 85730**bob\_lineback@nps.gov**(520) 733-5111*  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*