# NPS

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY: **National Park Service** | | | | | |
| MODIFICATION NO.: **[CESU info only]** | | COOPERATIVE AGREEMENT NO.: **H1200-04-002** | | FUNDING AMOUNT: $ 17, 350 (through Phase 3) | |
| INVESTIGATORS Contact Information: **[please list all CO-PIs contact information]**  Principal Investigator (PI):  Dr. Rod Parnell (PI)  Northern Arizona University  Phone: (928) 523-3329,  E-mail: Roderic.Parnell@nau.edu  Co-Principal Investigator (Co-PI)  Harold Ornes  Southern Utah University  Dean, College of Science  351 W Center Street  Cedar City, Utah 84720  Phone: 435-586-7921  E-mail: ornes@suu.edu | | | | | |
| PROJECT TITLE:  Wayside Exhibit Design (Ready for Production) Phases 1-3 at Cedar Breaks National Monument | | | | | |
| EFFECTIVE DATES**:**  May 25, 2005 - June 30, 2006 | | | | | |
| PROJECT ABSTRACT:  In order to facilitate a collaborative partnership between Cedar Breaks National Monument (NPS-CEBR) and Southern Utah University (SUU), Colorado Plateau Cooperative Ecosystem Studies Unit (CPCESU) host institution Northern Arizona University (NAU) will issue a sub award to SUU to plan, design, and develop final production-ready wayside exhibit designs for several outdoor overlooks and wayside areas within the Monument. This collaborative effort will combine SUU’s technical assistance in museum exhibit design, interpretation, and education with NPS plans for improved interpretation and educational opportunities within the monument. As host institution of the CPCESU, NAU is committed to strengthening partnerships between the CPCESU members, and prospective members such as SUU.  SUU has applied and is expected to be accepted as a formal partner to the CPCESU pending other partners’ signatures and final paperwork which is expected to take several months. In order to accommodate funding deadlines and because of the urgency to begin work on this project, NAU will issue a sub award to SUU to deliver the work described in this task order. The NPS Cedar Breaks staff will work through NAU to provide oversight, project support, and approval of all work performed by SUU under this agreement. The collaborative effort of the NPS, NAU and SUU will focus on student and faculty training and production of the products described within this document. | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (928) 523-0877  Fax: (928) 520-8223  Ron.Hiebert@nau.edu | Agency Administration Representative Lynell Wright  Budget Analyst  Intermountain Regional Office  Financial Management Office  P.O. Box25287  Denver, CO 80225-0287  Lynell\_Wright@nps.gov | | **Investigator:**  Dr. Rod Parnell (PI)  Northern Arizona University  Phone: (928) 523-3329, Roderic.Parnell@nau.edu  Co-Principal Investigator:  Harold Ornes  Southern Utah University  Dean, College of Science  351 W Center Street  Cedar City, Utah 84720  Phone: 435-586-7921  E-mail: ornes@suu.edu | | **Partner Admin. Contact:**  **Northern Arizona University:**  **Wilma Ennenga**  **Director, Office of Grant and Contract Services**  **P.O. Box 4130**  **Flagstaff, AZ 86011**  **Tel. (928) 5238319**  **Fax (928) 523-1075**  **Winnie.Ennnega@nau.edu**  **Southern Utah University**:  Rhea Tuft  SUU - Grants Accountant  351 W Center Street  Cedar City. Utah 84720,  Tel. 435-586-7727 |
| ***List of Key Words: [Insert key words]*** | | | | | |
| ***Agency Manager/Technical Representative from National Park - Include contact information @ Specific Park****:*  NPS Key Official:  Steve Robinson  Chief Ranger, Cedar Breaks NM (NPS Exhibit Planning Team Leader)  Phone: 435-586-9451 ext.22  E-mail: steve\_robinson@nps.gov  Alternate NPS Key Official:  Paul Roelandt  Superintendent, Cedar Breaks NM  Phone: 435-586-9451 ext.21  E-mail: paul\_roelandt@nps.gov | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,* ***dated 6/18/04.*** | | | | | |

*Attach any supporting material as necessary.*