**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY: **National Park Service** | | | | | |
| MODIFICATION NO.: **[CESU info only]** | | COOPERATIVE AGREEMENT NO.:**1200-99-009** | | FUNDING AMOUNT: $ 19,998.00 | |
| INVESTIGATORS Contact Information:Chris Downum | | | | | |
| PROJECT TITLE:**Ruins Assessment at Glen Canyon National Recreation Area** | | | | | |
| EFFECTIVE DATES**: August 8, 2003 May 30, 20004** | | | | | |
| PROJECT ABSTRACT:**Conduct records research, assisting in the development and/or alteration of visual and descriptive databases, and conducting backcountry condition assessments,** i**ncluding photography, artifact inventories, and baseline mapping at a number of ruins within Glen Canyon National Recreation Area.** | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (928) 523-0877  Fax: (928) 520-8223  Ron.Hiebert@nau.edu | **Agency Administration Representative**  Lynell Wright  Budget Assistant  Intermountain Support Office  Denver, CO 80225-0287  Tel: (303) 969-2654  Lynell\_Wright@nps.gov | | **Investigator:**  Chris Downum, Director  Anthropology Laboratories  Northern Arizona University  Box 15200  Flagstaff, AZ 86011-5200  Tel: (928) 523-6275  Fax: (928) 523-9135  Chris.Downum @nau.edu | | **Partner Admin. Contact:**  **Joanne Stucjus**  **Grant & Contract Admin.**  **Northern Arizona University**  **Box 4130**  **Flagstaff, AZ 86011-4130**  **Tel: (928) 523-1656**  **Fax: (928) 523-1075**  Joane.Stucjus@nau.edu |
| ***List of Key Words: archaeology, condition assessment, survey/inventory and monitoring*** | | | | | |
| *Chris Kincaid, Park Archaeologist*  *Glen Canyon National Recreation Area*  *P.O. Box 1507*  *Page, AZ 86040-1507*  *(928) 608-6277* | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** | | | | | |
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*Attach any supporting material as necessary.*