**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY: **National Park Service**  |
|  MODIFICATION NO.: **[CESU info only]****(continuation of NAU-15)** | COOPERATIVE AGREEMENT NO.:**1200-00-009**  |  FUNDING AMOUNT: $ **80,289** |
| INVESTIGATORS Contact Information: Dr. Gary Nabhan, Director, Center of Sustainable Environments (928) 523-0637Dr. **Rod Parnell, Director, CPCESU, (928) 523-3329** |
| PROJECT TITLE:**SCPN NAU Administrative and Technical Support Agreement**  |
| EFFECTIVE DATES**: 9/01/03 12/1/04**  |
| PROJECT ABSTRACT:**The original purpose of the existing agreement was to define the general terms of a cooperative effort to inventory the Southern Colorado Plateau (SCP) Network of park units for vertebrates and vascular plants.� The specific objectives of this amendment are 1) to continue the acquisition of existing biological and bibliographic information from national parks and monuments in the SCP network, 2) to provide exotic plant ranking and inventory information, 3) to provide technical editing and writing**.  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Gary NabhanDirector, CSENorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ 86011-5765Tel: (928) 523-0637Gary.Nabhanl@au.edu  | **Partner Admin. Contact: NAU Contact**Wilma EnnengaDirectorNAU Grants and ContractsPO Box 4130Flagstaff, AZ 86011Tel. (928) 523-8319Wilma.Ennenga@nau.edu |
| ***List of Key Words: inventory, monitoring, data management***  |
| ***Lisa Thomas****Program Coordinator**Southern Colorado Plateau I&M Network**928-523-9280**Lisa\_Thomas@nps.gov* |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*