**NPS**

**PROJECT SUMMARY (DRAFT)**

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| **Cooperative Ecosystem Studies Unit**  **Cooperative Agreement Modification** | | | | | |
| FUNDING AGENCY:  National Park Service | | | | | |
| MODIFICATION NO.: **[ insert # ]** | | COOPERATIVE AGREEMENT NO.:**1200-99-009** | | FUNDING AMOUNT: $**64,000** | |
| INVESTIGATORS:  **Christian Downum** | | | | | |
| PROJECT TITLE:  **Development of baseline data, criteria, and monitoring for the Visitor Experience and Resource Protection (VERP) process in the Flagstaff area National Monuments** | | | | | |
| EFFECTIVE DATES:  3/01/00 through 11/01/01 | | | | | |
| PROJECT ABSTRACT:  **To assist the National Park Service in identifying sensitive natural resources, the present condition of those resources, and current or projected threats to the resources. A major goal of the Park Service is to incorporate data on resource condition into their decisions on management practices, and this work will provide a key element of this, by identifying specific natural resource parameters that can be monitored over time as indicators of resource conditions.** | | | | | |
| **Agency Representative:**  Ron Hiebert, NPS Research Coordinator  CPCESU  Northern Arizona University  P.O. Box 5765  Flagstaff, AZ 86011-5765  Tel: (520) 523-0877  Fax: (520) 520-8223  Ron.Hiebert@nau.edu | **Agency Administration Representative**  Lynell Wright  Budget Assistant  Intermountain Support Office  Denver, CO 80225-0287  Tel: (303) 969-2654  Lynell\_Wright@nps.gov | | **Investigator:**  Christian Downum  Anthropology Department  Northern Arizona University | | **Partner Admin. Contact:**  **Claudette Piper**  Grants/Contracts Contact  Northern Arizona University  P.O. Box 4130  Flagstaff, AZ 86011-4130  (520) 523-1656  [Claudette.Piper@nau.edu](mailto:Claudette.Piper@nau.edu) |
| ***List of Key Words: [Insert key words]*** | | | | | |
| ***Agency Manager @ Specific Park****:* | | | | | |
| *Annual Report Received:*  *Final Report Received:*  *Publications on File:* | | | | | |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.*** | | | | | |

*Attach any supporting material as necessary.*