**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY:**National Park Service**  |
|  MODIFICATION NO.: **[ insert # ]**  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $ **15,649** |
| INVESTIGATORS Contact Information: **[please list all CO-Pis contact information]****Joe Stevens, Principal Investigator (970) 491-7760Colorado Natural Heritage Program** |
| PROJECT TITLE:**[ insert title ]****Biological Inventory of Bent�s Old Fort National Historic Site**  |
| EFFECTIVE DATES**:[start/end date]**6/22/01 through 12/31/01 |
| PROJECT ABSTRACT:**[� insert short description of project ]****The Colorado Natural Heritage Program (CNHP) proposes to complete a biological inventory of Bent�s Old Fort National Historic Site of the National Park Service�s Southern Plains Network.� The CNHP will serve as the Principle Investigator on the project.� The scope of work was defined by and is in accordance with, the Southern Plains Network Study Plan.**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ� 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO� 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Joe StevensColorado Natural Heritage Program254 General Service Bldg.Fort Collins, CO 80523(970) 491-7760js@lamar.colostate.edu | **Partner Admin. Contact:**Carmen MoralesSponsored ProgramsColorado State UniversityFort Collins, CO 80523(970) 491-6684cmorales@research.colostate.edu |
| ***List of Key Words: [Insert key words]******Biological Inventory, Bent�s Fort***  |
| ***Agency Manager contact information @ Specific Park****:**Nancy KeohaneBent�s Old Fort National Historic Site*  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*