**NPS**

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification**  |
| FUNDING AGENCY: National Park Service  |
|  MODIFICATION NO.: **[ insert # ]**  | COOPERATIVE AGREEMENT NO.:**1200-99-009** |  FUNDING AMOUNT: $ **23,682** |
| INVESTIGATORS Contact Information: **[please list all CO-Pis contact information]****Milton J. Trlica� (970) 491-5655**  |
| PROJECT TITLE:**[ insert title ]****Assess Range Condition and Trend on Mantle Grazing Allotment in Dinosaur National Monument**  |
| EFFECTIVE DATES**:[start/end date]**6/04/01 through 6/30/02 |
| PROJECT ABSTRACT:**[� insert short description of project ]****Project designated to collect data to determine range condition and trend on the Mantle Grazing Allotment within Dinosaur National Monument and compare this with similar data collected five years earlier.� Data will also be collected from ungrazed areas outside the allotment to compare with data collected within the allotment.**  |
| **Agency Representative:**Ron Hiebert, NPSResearch CoordinatorCPCESUNorthern Arizona UniversityP.O. Box 5765Flagstaff, AZ� 86011-5765Tel: (928) 523-0877Fax: (928) 520-8223Ron.Hiebert@nau.edu  | **Agency Administration Representative**Lynell WrightBudget AssistantIntermountain Support OfficeDenver, CO� 80225-0287Tel: (303) 969-2654Lynell\_Wright@nps.gov | **Investigator:**Milton J. TrlicaRangeland Ecosystem Science240 E Natural Resources Bldg.Colorado State UniversityFort Collins, CO 80523(970) 491-5655 | **Partner Admin. Contact:**Carmen MoralesSponsored ProgramsColorado State UniversityFort Collins, CO 80523(970) 491-6684cmorales@research.colostate.edu |
| ***List of Key Words: [Insert key words]******Dinosaur, cover***  |
| ***Agency Manager contact information @ Specific Park****:**Stephen Petersburg**Natural Resources Specialist**Dinosaur National Monument**970-374-3009*  |
| *Annual Report Received:**Final Report Received:**Publications on File:*  |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,****dated 6/22/99.***  |
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*Attach any supporting material as necessary.*