# BLM

**PROJECT SUMMARY**

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| **Cooperative Ecosystem Studies Unit****Cooperative Agreement Modification** |
| FUNDING AGENCY: **BLM** |
| MODIFICATION NO.: **[ insert # ]** | COOPERATIVE AGREEMENT NO.: **[ insert # ]** | FUNDING AMOUNT: **$** |
| INVESTIGATORS: (Include CO-PI contact information) |
| PROJECT TITLE: **[ insert title ]** |
| EFFECTIVE DATES: |
| PROJECT ABSTRACT: **[ insert short description of project ]** |
| **Agency Assistance Representative:****A.J. Martinez****Utah State Office****Bureau of Land Management****324 S. State Street, Suite 301****Salt Lake City, UT 84145-401****Tel:(801) 539-4018A.\_J.\_Martinez@ut.blm.gov** | Agency Assistance Officer:**Maria Gochis****Utah State Office****P.O. Box 45155****Salt Lake City, UT 84145-0155****Tel: (801) 539-4178****maria\_gochis@ut.blm.gov** | **Investigator:**[Insert PI] | **Partner Admin. Contact:**[Insert Grants/Contracts Contact Person] |
|  |
| ***List of Key Words: [Insert key words]*** |
| ***Agency Project Manager****: (contact information)* |
| *Annual Report Received:**Final Report Received:**Publications on File:* |
| *This Modification is subject to all the provisions included in the Cooperative Agreement,* ***dated 6/22/99.*** |

*Attach any supporting material as necessary.*